

~~SECRET~~

*Line 3*  
*Basic 22*

26 March 1956

MEMORANDUM FOR: Acting Director of Training

SUBJECT: Report on ORR Management Conference

25X1

1. Attached is [ ] report on the ORR Management Conference conducted 27 February - 2 March 1956.

2. This is a very good, restrained, factual description of what took place, with the evidence of student reaction set forth in the critiques, attached, rather than in the report itself. I would like to discuss with you, and with [ ] the form of the report which you intend to forward to higher authority.

25X



Chief, Basic School

25X

*Forwarded to 19 for info,  
(except TAB D)*  
*Slightly different report  
made in Weekly Report to DCP*

25X

~~SECRET~~

~~CONFIDENTIAL~~~~SECRET~~

## ROUTING AND RECORD SHEET

INSTRUCTIONS: Officer designations should be used in the "TO" column. Under each comment a line should be drawn across sheet and each comment numbered to correspond with the number in the "TO" column. Each officer should initial (check mark insufficient) before further routing. This Routing and Record Sheet should be returned to Registry.

FROM:

TELEPHONE

NO.

Acting Director of Training - Rm 11

DATE

5 April 1956

25X1

| TO                         | ROOM NO. | DATE              |                | OFFICER'S INITIALS | TELEPHONE | COMMENTS  |
|----------------------------|----------|-------------------|----------------|--------------------|-----------|---|
|                            |          | REC'D             | FWD'D          |                    |           |   |
| 1. Inspector General Admin | 231      | <i>[initials]</i> | <i>11/6/56</i> | <i>[initials]</i>  |           | For the personal attention of Mr. Kirkpatrick. He may be interested in the Chief Instructor's comments on this program. |
| 2.                         |          |                   |                |                    |           |   |
| 3. ADTR                    | 11       |                   |                |                    |           |   |
| 4.                         |          |                   |                |                    |           |   |
| 5.                         |          |                   |                |                    |           |   |
| 6.                         |          |                   |                |                    |           |   |
| 7.                         |          |                   |                |                    |           |   |
| 8.                         |          |                   |                |                    |           |   |
| 9.                         |          |                   |                |                    |           |   |
| 10.                        |          |                   |                |                    |           |   |
| 11.                        |          |                   |                |                    |           |   |
| 12.                        |          |                   |                |                    |           |   |
| 13.                        |          |                   |                |                    |           |   |
| 14.                        |          |                   |                |                    |           |   |
| 15.                        |          |                   |                |                    |           |   |

For the personal attention of Mr. Kirkpatrick. He may be interested in the Chief Instructor's comments on this program.

1-3  
Many thanks. Looks like a job well-done. This is a most encouraging step forward, and I believe the *[initials]* particularly are to be congratulated.  
*[initials]*

~~SECRET~~~~CONFIDENTIAL~~